

# Cars for Schools Update

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Denise Cunningham  
Consumer Assistance Program  
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Bureau of Automotive Repair

# Program Overview

Provides retired CAP vehicles to publicly funded automotive technical training programs operated by:

- High Schools
- Community Colleges
- Regional Occupational Programs

Subject to availability, schools may request:

- The year, make, and model of vehicle desired
- Manual transmission or automatic transmission
- Diesel, gas, or hybrid
- Other options

# History and Current Status

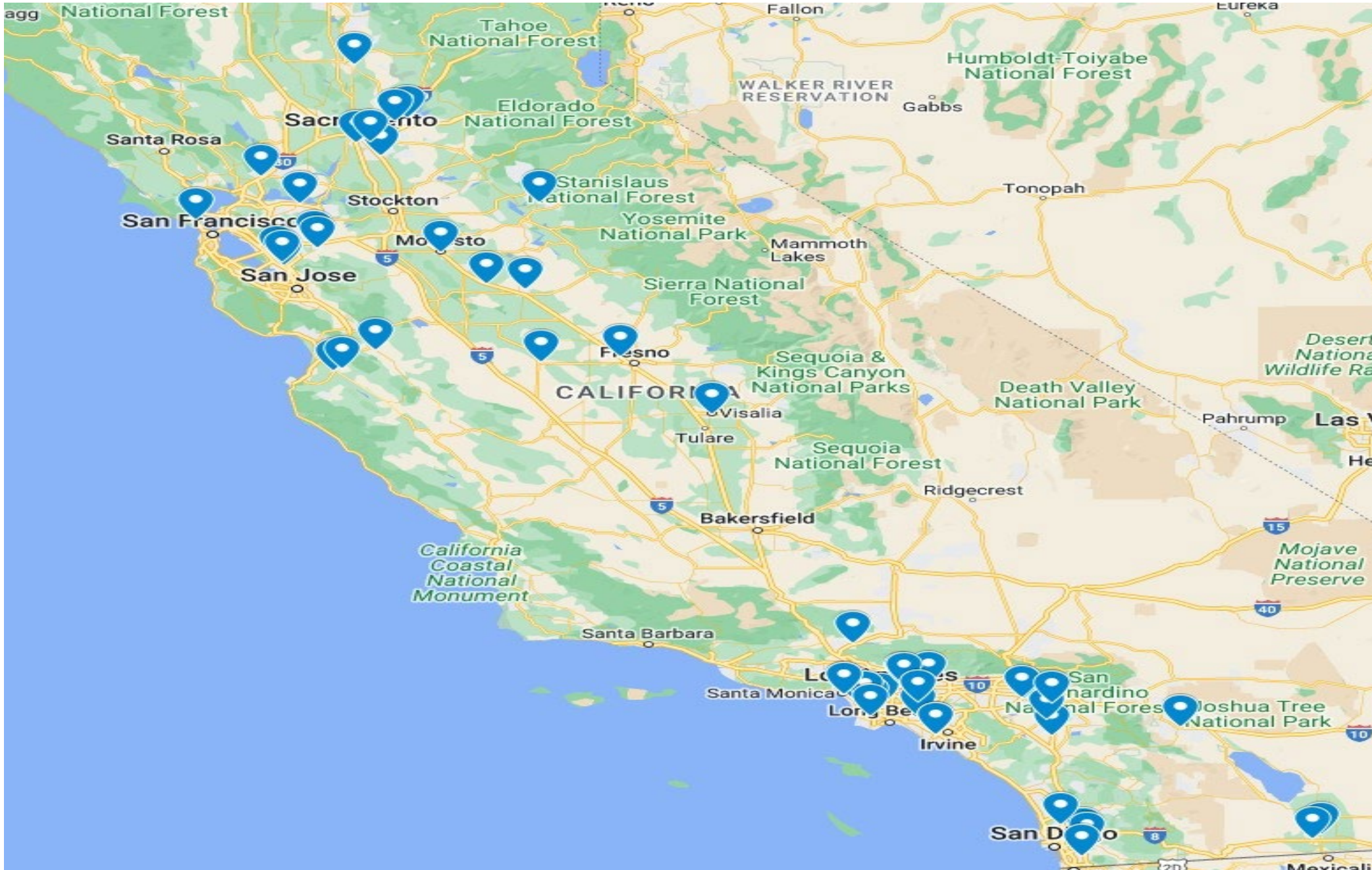
## 2020-22 Startup

- Program initiated based on recommendations of BAR Advisory Group members
- Cars for Schools provided its first vehicle in January 2020
- Program expansion stopped at 12 schools in March 2020 due to the pandemic and resumed in July 2022

## Current Status

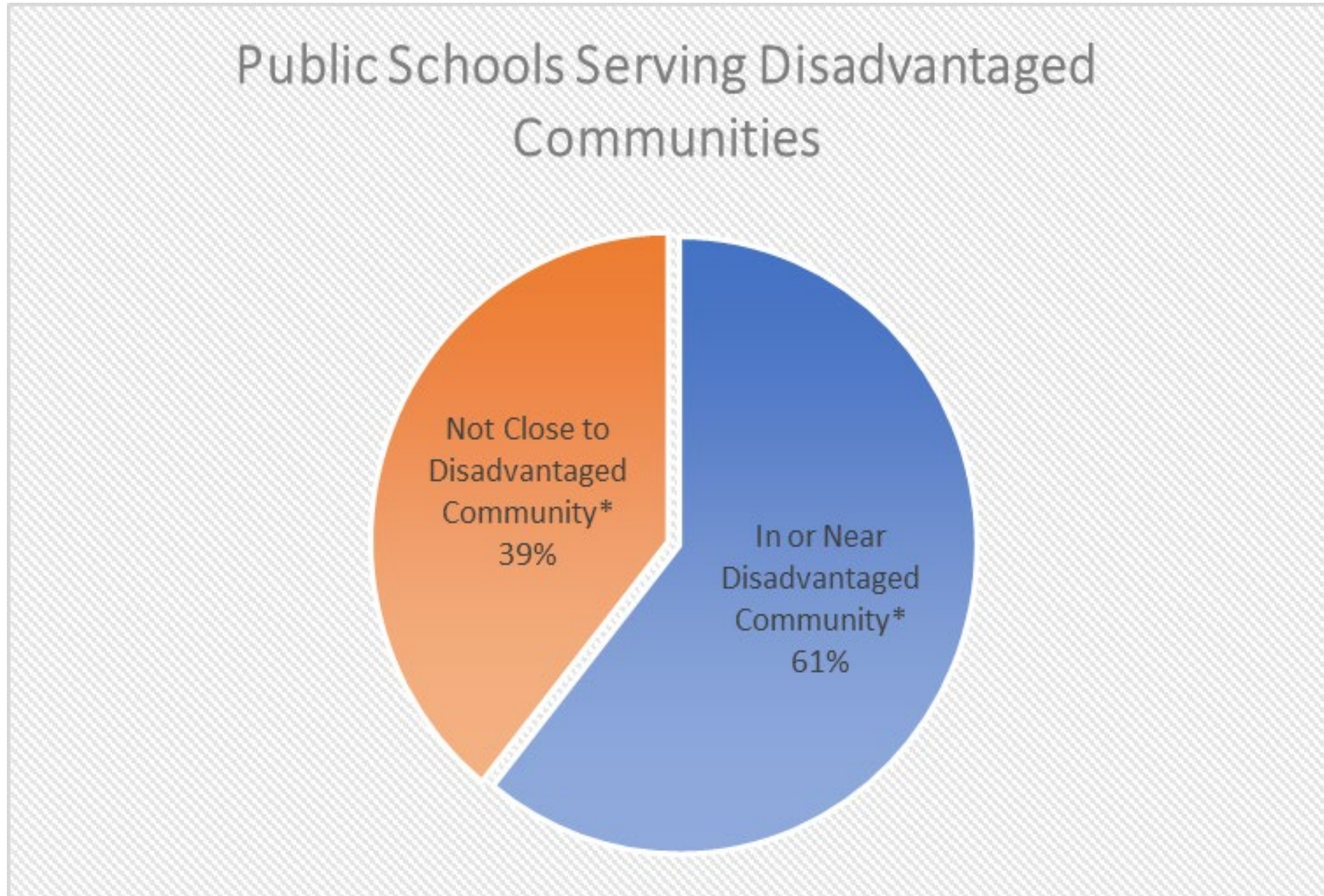
- Currently 51 schools have signed a Memorandum of Understanding with BAR
  - 17 community colleges; 30 high schools; 4 regional occupational programs
- 110 vehicles have been distributed to schools and 14 returned since July 2022
- 96 vehicles are currently assigned to schools
- 11 of the assigned vehicles are hybrids

# Participating School Locations





# Public Schools Serving Disadvantaged Communities



\*Communities designated as disadvantaged by Cal/EPA pursuant to SB 535 (Chapter 830, Stats. 2012)

# Transportation Assistance

## Schools responsible for vehicle transport

- BAR assembling a network of partners to provide voluntary no-cost or low-cost vehicle transport for schools, when needed

Automobile Club of Southern California has agreed to perform some vehicle transports, with availability based on school location and distance travelled

- Three vehicles already transported at no charge to school

Efforts underway to recruit additional partners in Northern California

# Plans for Future Improvement

- Continue outreach to increase number of participating schools
- Continue efforts to recruit transportation partners
- Continue collaboration with educators and automotive repair industry on ways to improve the program

# Contact Information

Denise Cunningham

Email: [denise.cunningham@dca.ca.gov](mailto:denise.cunningham@dca.ca.gov)

Phone Number (916) 403-8759

**[www.bar.ca.gov](http://www.bar.ca.gov)**



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